

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PMSHRI GSSS CHAKKARPUR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	0751
4	COMPLETE ADDRESS WITH PIN CODE	PMSHRI GSSS CHAKKARPUR , VILLAGE CHAKKARPUR DLF PHASE 1 GURUGRAM, NEAR DLF 1 RAPID METRO STATION, GURUGRAM, HARYANA - 122002
5	PRINCIPAL NAME	Mrs. SEEMA RANI
6	PRINCIPAL QUALIFICATION	M.A ,B.Ed
7	SCHOOL EMAIL ID	gssschakkarpur0751@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9818677997

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://pmsrichakkarpur.com/affiliation-letter.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pmsrichakkarpur.com/assets/img/pdf/trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pmsrichakkarpur.com/assets/img/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pmsrichakkarpur.com/affiliation-letter.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pmsrichakkarpur.com/assets/img/pdf/DOC-20240502-WA0035..pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pmsrichakkarpur.com/assets/img/pdf/ULB_Acknowledgement.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pmsrichakkarpur.com/assets/img/pdf/affiliation.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pmsrichakkarpur.com/assets/img/pdf/water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pmsrichakkarpur.com/assets/img/pdf/feestructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://pmsrichakkarpur.com/academic-calendar.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pmsrichakkarpur.com/assets/img/pdf/member.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pmsrichakkarpur.com/assets/img/pdf/new-doc.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://pmsrichakkarpur.com/assets/img/pdf/results.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SEEMA RANI
2	TOTAL NO. OF TEACHERS	64
	PGT	42
	TGT	22

	PRT	0
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	405	383	94.56	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	345	287	83.18	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20267.56
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 550
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/1vjgGFPcaVo?feature=shared